COVER PAGE

| Campaign Statement Cover Page | | | | | | Date Stamp | FORM 460 | |
|-------------------------------|---|-------------|--|---|--|--|--|--------------------------|
| | | | | Statement covers period 07/01/2022 | Date of election if applicable: (Month, Day, Year) | U 1/2 | EIVED B BELES C19 -3/23 -25 FM 2 | For Official Use Only |
| SEI | E INSTRUCTIONS ON REVERSE | | throu | gh <u>09/24/2022</u> | 11/08/2022 | | IGH F MAI | <u> </u> |
| 1. | Type of Recipient Committee: All Co | ommittees - | - Complete P | arts 1, 2, 3, and 4. | 2. Type of Statement: | | , | |
| | ☐ Officeholder, Candidate Controlled Comm ☐ State Candidate Election Committee ☐ Recall (Also Complete Pert 5) ☑ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee | | Committe Contr Spon (Also Complete Primarily | olled sored a Part 6) Formed Candidate/ der Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | ermination) | Quarterly St | atement I-Year Report |
| 3. | Committee Information | | 1.D. NUMBE 1268405 | | Treasurer(s) | | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO | COMMITT | EE) | | NAME OF TREASURER | | | |
| | El Segundo Teachers Association Political Action Committee (ESTA-PAC) | | | Judy Munger MAILING ADDRESS | | | | |
| | STREET ADDRESS (NO P.O. BOX) | | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | |
| | CITY | ATE ZI | P CODE | AREA CODE/PHONE | Rolling Hills Estates NAME OF ASSISTANT TREASUR | . CA | 90274 | 310-791-6615 |
| | | CA 9 | 0274 | 310-791-6615 | Daphne Moote | | | |
| | CITY | ATE ZI | PCODE | AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| - | OPTIONAL: FAX / E-MAIL ADDRESS | | | | Los Angeles OPTIONAL: FAX / E-MAIL ADDRE | CA | 90066 | 310-710-6994 |
| | Verification I have used all reasonable diligence in preparticertify under penalty of perjury under the laws Executed on | of the Stat | _ | BySignature of Cont | n contained Organisation in address of Assistant rolling Officeholder, Candidate, State Measure Pro | Treasurer openent or Responsible Officer | | is true and complete. I |
| | Executed onDate | | | Ву | Signature of Controlling Officeholder, Candidate, S | State Measure Proponent | | PPC Form 460 (Jan/2016)\ |

| Campaign | Disclosure | Statement |
|----------|-------------------|-----------|
| Summary | Page | |

Amounts may be rounded

SUMMARY PAGE

| Summary Page | to whole dollars. | | | | | Statement covers period 07/01/2022 | | | california 460 | | |
|--|---|--|--|--|---|---|--|----------------------------------|-----------------------------|--|-----------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER El Segundo Teachers' Association PAC | | | | | | through | 09/24/2022 | | Page 2 I.D. NUMBE 1268405 | of 6 | _ |
| Contributions Received 1. Monetary Contributions | ال | (FROM) \$\frac{526}{0} | Column A DTAL THIS PERIOD ATTACHED SCHEDULES) 00 | \$ | Column CALENDAR Y TOTAL TO D 5200 | EAR | Running General E | in Both th Elections | | Candidates imary and 7/1 to Date | المحسوبير |
| 3. SUBTOTAL CASH CONTRIBUTIONS 4. Nonmonetary Contributions 5. TOTAL CONTRIBUTIONS RECEIVED | | \$\frac{520}{0}\$ \$\frac{520}{520}\$ | | \$ | 5200 0 5200 | | 20. Contribu Receive 21. Expend Made | ed \$ | | \$ | |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE | Schedule H, Line 3 Add Lines 6 + 7 Schedule F, Line 3 Schedule C, Line 3 | \$ 0 0 0 0 | 98.50 | \$ | 4331.50 0 0 0 0 0 4331.50 | | Candidate 22 | es Cumulativ | Summary i | ures Made* | • |
| Current Cash Statement 12. Beginning Cash Balance Previous St. 13. Cash Receipts Cash Cash Cash Cash Cash Cash Cash Cas | column A, Line 3 above Schedule I, Line 4 column A, Line 8 above I, then subtract Line 15 | \$\frac{1830.54}{5200}\frac{0}{0}\frac{4198.50}{2832.04}\$ | | To calculate Column add amounts in Colu A to the correspondin amounts from Column of your last report. Samounts in Column be negative figures the should be subtracted previous period amounts is the first report filed for this calendar | | olumn Iding | *Amounts in this section may be different from amounts reported in Column B. | | | | |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents | | only carry over the am from Lines 2, 7, and 9 any). | | 7 | FPP(| CAdvice: adv | | orm 460 (Jan/2 .gov (866/275- | 3772) | | |

| Schedule A Monetary Contributions Received | | | ts may be rounded whole dollars. | Statement cov | - | CALIFORNIA 460 | | |
|---|--|--------------------------------------|---|-----------------------------------|---|----------------------|--|--|
| SEE INSTRUCTI | ONS ON REVERSE | | | through 09/24/20 | 022 | Page | o of | |
| NAME OF FILER El Segundo | Teachers' Association PAC | | | | | 1.D. N 12684 | UMBER 05 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR ((JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 9/13/2022 | El Segundo Teachers' Association Torrance, CA 90505 | ☐IND ☐COM ØOTH ☐PTY ☐SCC | | 5200.00 | 5200.00 | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| | | | SUBTOTAL | \$ 5200.00 | | | | |
| 1. Amount re (Include a | A Summary ceived this period – itemized monetary contributions Il Schedule A subtotals.) | | \$ | 00.00 | CON | (other | | |
| 2. Amount re | eceived this period - unitemized monetary contribution | ns of less than | \$100\$ <u>52</u> | 00.00 | | - Other - Politic | | |

3. Total monetary contributions received this period.

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www.fppc.ca.gov

SCC - Small Contributor Committee

| Supporti | e D y of Expenditures ing/Opposing Other tes, Measures and Committees | Amounts may b to whole de | | Statement cover of the form 07/01/2022 | FC | CALIFORNIA 460 | | |
|----------------------------|---|---|---|--|---|------------------------------------|--|--|
| SEE INSTRUC | TIONS ON REVERSE | | | through <u>09/24/202</u> | 2 Page _ | 4 of 6 | | |
| NAME OF FILE El Segundo | R Teachers' Association PAC | | |) | 1.D. NUI 12684 | | | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | |
| 9/22/2022 | Meredith Beachly, School Board Candidate, El Segundo Unified School District | ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent | Postcard mailer supporting all three candidates | 874.49 | 874.49 | | | |
| 9/22/2022 | ☐ Support ☐ Oppose Tracey Miller-Zarneke, School Board Candidate, El Segundo Unified School District | Expenditure Monetary Contribution Nonmonetary Contribution | Postcard mailer supporting all three candidates | 874.48 | 874.48 | | | |
| | ☑ Support ☐ Oppose | Independent Expenditure | | | | | | |
| 9/22/2022 | Frank Glynn, School Board Candidate, El Segundo Unified School District | Monetary Contribution Nonmonetary Contribution | Postcard mailer supporting all three candidates | 874.48 | 874.48 | | | |
| | ☑ Support ☐ Oppose | Independent Expenditure | | | <u> </u> | | | |
| | 1 | | SUBTOTAL | \$ 2623.45 | | | | |
| Schedule | D Summary | | | } | | | | |
| 1. Itemized | contributions and independent expenditures made | e this period. (Includ | de all Schedule D subtotals.) | | \$ | 2643.45 | | |
| 2. Unitemiz | red contributions and independent expenditures m | ade this period of u | nder \$100 |) } | \$. | 0 | | |
| 3. Total con | ntributions and independent expenditures made thi | is period. (Add Line | s 1 and 2. Do not enter on t | he Summary Page | .) TOTAL \$ _ | 2623.45 | | |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule E Payments Made | | Amounts may be rounded to whole dollars. | | | tatement covers period 07/01/2022 | CALIF FO | ORNIA 460 |
|--|---|--|--|---|-----------------------------------|-------------|-------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER El Segundo Teachers' Association PAC | | | | throu | ugh <u>09/24/2022</u> | 1.D. NUN | |
| CODES: If one of the following codes accurately describes CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | nter the code. Other s th ssenger services al, accounting) | RAD RFD SAL TEL TRC TRS TSF VOT | describe the payment. radio airtime and production of returned contributions campaign workers' salaries t.v. or cable airtime and producandidate travel, lodging, and staff/spouse travel, lodging, a transfer between committees voter registration information technology costs | iction costs I meals nd meals of the sam | ne candidate/sponsor | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DESC | CRIPTION | N OF PAYMENT | | AMOUNT PAID |
| CTA , CA 94010 | | LIT | | | | | 100 |
| Daphne Moote , Los Angeles, CA 90066 | | POS | Reimburse for pos | tage | | | 1427.05 |
| CTA , CA 94010 | | LIT | | | , | | 1680.00 |
| * Payments that are contributions or independent experiditures must also be summarized on Schedule D. SUBTOTAL \$ 3207.05 | | | | | | 3207.05 | |
| Schedule F Summary | · · · · · · · · · · · · · · · · · · · | | | | | | |

| Schedule | Ę | |
|------------|------|--------|
| (Continuat | tion | Sheet) |
| Payments | Mad | de |

Amounts may be rounded to whole dollars.

| | SCHEDOLL L (CONT. | | | | |
|---------------------------|-------------------|--|--|--|--|
| Statement covers period | CALIFORNIA AGO | | | | |
| from07/01/2022 | FORM 400 | | | | |
| through <u>09/24/2022</u> | Page of | | | | |
| | I.D. NUMBER | | | | |
| 4 | 1268405 | | | | |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER El Segundo Teachers' Association PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions OFC office expenses CTB contribution (explain nonmonetary)* SAL campaign workers' salaries petition circulating CVC civic donations t.v. or cable airtime and production costs PET FIL candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals POL polling and survey research staff/spouse travel, lodging, and meals FND fundraising events independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor IND LEG legal defense professional services (legal, accounting) voter registration VOT campaign literature and rnailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID | |
|--|------|---------------------------|-------------|--|
| Firefighters Print & Design s, Sacramento, CA 95833 | LIT | | 943.45 | |
| Bank of America Center , El Segundo CA 90245 | OFC | Bank service fees | 48.00 | |
| , | | | | |
| • | | | | |
| | | 1. | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 991.45

| Recipient (| Committee |
|-------------|-----------|
| Campaign | Statement |
| Cover Pag | е |

| | | 0218 | -1 / | /20/23 | O COVER PAGE |
|---|--|---|--------------------------------------|---|---|
| Recipient Committee Campaign Statement Cover Page | | | Date Stamp RECEIVED OS ANGELES | BY | FORNIA 460 |
| | Statement covers period from 07/01/2022 | Date of election if applicable: | 023 JAN 23 PI | [| of For Official Use Only |
| EE INSTRUCTIONS ON REVERSE | through 09/24/2022 | 11/08/2022 | AMPAIGN FI | VANCE | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure ommittee Controlled Sponsored kso Camplete Part 6) rimarily Formed Candidate/ efficeholder Committee kso Camplete Part 7) | 2. Type of Statement: Preelection Statement Semi-arnual Statement Temination Statement (Also file a Form 410 To Amendment (Explain b Previous submission was | ermination) elow) | Quarterly Stal Special Odd- 22 instead of 9/ | Year Report |
| Committee intormation | DE AREA CODE/PHONE 4 310-791-6615 | Treasurer(s) NAME OF TREASURER Judy Munger MAILING ADDRESS CITY Rolling Hills Estates NAME OF ASSISTANT TREASUR Daphne Moote MAILING ADDRESS | STATE CA EER, IF ANY | ZIP CODE 90274 | AREA CODE/PHONE 310-791-6615 AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | Los Angeles OPTIONAL: FAX / E-MAIL ADDRE | CA ESS | 90066 | 310-710-6994 |
| I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Certify under the laws of Certify under the laws of the State of Certify under the laws of Certify | By By Signature of Contro | iture of Treasurer or Assistant | Treasurer | | true and complete. I |
| Executed onDate | By | gnature of Controlling Officeholder, Candidate, S | | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| | SUMMARY PAGE | | | |
|---|---------------|--|--|--|
| Statement covers period from 07/01/2022 | CALIFORNIA 46 | | | |
| through 09/24/2022 | Page 2 of 6 | | | |
| | I.D. NUMBER | | | |

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| Column B CALENDAR YEAR CALENDAR YEAR |
|---|
| Running in Both the State Primary and General Elections Sale |
| \$\frac{4331.50}{0}\$ \$\frac{0}{0}\$ \$\frac{1}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{1}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{1}{0}\$ \$\frac{0}{0}\$ \$\frac{1}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{1}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{1}{0}\$ \$\frac{1}{ |
| To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). *Amounts in this section may be different from amounts reported in Column B. *Amounts in this section may be different from amounts reported in Column B. *Amounts in this section may be different from amounts reported in Column B. *FPPC Form 460 (Jan/201 FPPC Advice: advice@fppc.ca.gov (866/275-37) |
| |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|--------------------------------------|--|-----------------------------------|----------------------------------|------------------------------------|
| 9/13/2022 | El Segundo Teachers' Association Torrance, CA 90505 | ☐IND ☐COM ØOTH ☐PTY ☐SCC | | 5200.00 | 5200.00 | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | |
| | | | | | | |

Schedule A Summary

1. Amount received this period - itemized monetary contributions. 5200.00 (Include all Schedule A subtotals.) 2. Amount received this period – unitemized monetary contributions of less than \$100\$ 5200.00

3. Total monetary contributions received this period.

*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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Schedule D Summary of Expenditures Supporting/Opposing Other Candidates. Measures and Committees

Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2022 CALIFORNIA 460

through 09/24/2022 Page 4 6

| SEE INSTRUCT | | 4, | | through | | Page | |
|---|---|--|---|--------------------|------------|--|--|
| El Segundo 1 | Teachers' Association PAC | | | | | 1268405 | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CALENDAR Y | | PER ELECTION TO DATE (IF REQUIRED) |
| 9/22/2022 | Meredith Beachly, School Board Candidate, El Segundo Unified School District | ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent | Postcard mailer supporting all three candidates | 874.49 | 874.49 | | |
| 9/22/2022 | Tracey Miller-Zarneke, School Board Candidate, El Segundo Unified School District | Expenditure Monetary Contribution Nonmonetary Contribution | Postcard mailer supporting all three candidates | 874.48 | 874.48 | | |
| | ☑ Support ☐ Oppose | Independent Expenditure | | | | | |
| 9/22/2022 Frank Glynn, School Board Candidate, El Segundo Unified School District Support Oppose | ☐ Monetary Contribution ☐ Nonmonetary Contribution | Postcard mailer supporting all three candidates | 874.48 | 874.48 | | | |
| | ☑ Support ☐ Oppose | Independent Expenditure | | | | | |
| | | | SUBTOTAL | \$ 2623.45 | | | |
| | D Summary | | | | | ······································ | |
| 1. Itemized | contributions and independent expenditures made | this period. (Includ | de all Schedule D subtotals.) |) | | \$ <u></u> | 543.45 |
| 2. Unitemiz | ed contributions and independent expenditures ma | ade this period of u | nder \$100 | | | \$ <u>0</u> | |
| | tributions and independent expenditures made this | | | | | | 523.45 |

| Schedule E Payments Made | e Amounts may be rounded to whole dollars. | | Statement covers period from 07/01/2022 | CALIFORNIA 460 | | |
|---|---|--|---|---|---|----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER El Segundo Teachers' Association PAC | | | - | through_09/24/2022_ | Page _ I.D. NUI 12684 | MBER |
| CODES: If one of the following codes accurately described campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundralsing events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member commettings and office expensions petition circulary phone banks polling and services professional print ads | nmunications d appearances ses lating urvey researc very and mes | s h senger services | wise, describe the payment. RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod TRC candidate travel, lodging, and TRS staff/spouse travel, lodging, a TSF transfer between committees VOT voter registration WEB information technology costs | uction cost d meals and meals s of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DESC | RIPTION OF PAYMENT | | AMOUNT PAID |
| CTA , CA 94010 | | LIT | | | | 100 |
| Daphne Moote e, Los Angeles, CA 90066 | | POS | Reimburse for post | age | | 1427.05 |
| CTA CA 94010 | | LIT | | | | 1680.00 |
| * Payments that are contributions or independent expenditures must als | o be summarized on Sche | dule D. | | su | BTOTAL | \$ 3207.05 |
| Schedule E Summary | | | | | | 4198.50 |
| Itemized payments made this period. (Include all Schedule E subtotals.) | | | | | | |
| 2. Unitemized payments made this period of under \$100 | | | | | | <u> </u> |
| Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | | | | | | |
| Total payments made this period. (Add Lines 1, 2, and | 3. Enter here and on | tne Summ | ary Page, Column A | , Line 6.) TO | TAL \$ | 1170.50 |

SCHEDULE E

| COLUEBIU | | 100 | |
|----------|---|---------|-----|
| SCHEDUL | - | 44 31 1 | N 1 |
| | | | |

| Amounts may be rounded to whole dollars. Statement covers period 07/01/2022 from 07/01/2022 from through 09/24/2022 E OF FILER Segundo Teachers' Association PAC | | | | CALIFO | 6 of 6 | |
|--|--|--------|-------------------|---------------------|--------|-------------|
| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. CNS campaign consultants CNS contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LEG legal defense LEG campaign paraphernalia/misc. MBR member communications MBR member communications meetings and appearances OFC office expenses OFC office expenses OFC office expenses PET petition circulating POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) NOT voter registration NOT voter registration NOT voter registration Information technology costs (internal contributions returned contributions returned contributions reduce ontributions reduce ontributions reduce ontributions returned contributions returned con | | | | | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE C | DES | CRIPTION OF PAYMENT | | AMOUNT PAID |
| Firefighters Print & Design , Sacramento, CA 95833 | | LIT | | | | 943.45 |
| Bank of America Center , El Segundo CA 90245 | | OFC | Bank service fees | | | 48.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.